The Good News

October 21–22, 2023 29th Sunday in Ordinary Time

Holy Family Catholic Community 271 Fourth Street Way Fond du Lac, WI 54937 (920) 921-0580 | hffdl.org

MASS SCHEDULE

Saturday Holy Family: 4:00 pm St. Peter: 4:00 pm Sacred Heart: 4:00 pm

Sunday

St. Mary: 7:15 am
Holy Family: 8:00 am | 10:00 am
12:00 pm (Spanish)
St Peter: 8:30 am
Sacred Heart: 7:00 am (Spanish)
9:00 am | 11:00 am
Our Risen Savior: 10:00 am
Presentation: 10:00 am

Weekday

Monday, Wednesday | St. Mary: 12:10 pm Tuesday, Thurs., Friday | Holy Family: 7:00 am Thursday | Presentation 7:30 pm Saturday | Presentation: 8:00 am

RECONCILIATION SCHEDULE

Tuesday, Thursday, Friday Following 7:00 am Mass at Holy Family

Monday, Wednesday 11:30 am to 12:00 pm at St. Mary

Thursday Presentation - 6:30 - 7:15 pm with Adoration

Friday

St. Mary - 7:00-8:00 pm primarily in Spanish with Adoration

Saturday

After 8:00 am Mass at Presentation 3:00 to 3:45 pm at Sacred Heart 3:00 to 3:45 pm at Holy Family 3:00 to 3:45 pm at St. Peter

Sunday

9:00 to 9:45 am at Our Risen Savior

STAFF CONTACTS

Call (920) 921-0580 *Clergy*

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Trisha Zimmerman: ext. 503

<u>Celebrate All Hallows' Eve with us</u>

Bring the whole family to Holy Family Hall on Tuesday, October 31 to learn more about the meaning behind the feast of All Hallows' Eve (Halloween) in a special presentation by Fr. Matthew from 5:30 to 6:30 pm! Following the presentation, join us for our Solemnity of All Saints' Day Vigil Mass in Holy Family Church at 7:00 pm. (Tricks or) treats will be served after Mass!

Solemnity of All Saints, Solemnity of All Souls Masses

On Wednesday, November 1, we will celebrate the Solemnity of All Saints, and offer several Masses for this Holy Day of Obligation. The schedule is as follows: 7:00 pm Vigil Mass at Holy Family Church on Tuesday, October 31; and Masses at 7:00 am at Holy Family, 9:00 am at Holy Family (SMSA), 12:10 pm at St. Mary, 6:30 pm at Sacred Heart, and in Spanish at 7:00 pm at Holy Family on November 1. On Thursday, November 2, we will offer a Mass in Spanish for All Souls Day or Dia de los Muertos (Day of the Dead) at 7:00 pm at Holy Family Church.

Serve the homeless at the Holy Family Warming Shelter

The Holy Family Warming Shelter will open its doors to those who are homeless in our area in mid-November. To care for those in need takes the work of a community. If you would like to assist in this effort, we are currently seeking people to volunteer or donate meals, as well as to donate items found on our Amazon Wish List. To learn more about these opportunities, please visit hffdl.org/warming-shelter. To view our Amazon Wish List, please visit https://hffdl.org/warming-shelter. To view our Amazon Wish List, please visit https://amazon.com/wedding/share/HFFDL. Note: volunteers will be trained prior to starting.

St. Peter Altar & Rosary Society to meet October 30

The St. Peter Altar & Rosary Society will meet on Monday, October 30 in the St. Peter Church Basement. The night will begin at 6:30 pm with the Rosary, followed by the meeting. Mike Breszee will be our speaker.

Let us thank you for your service at our Volunteer Appreciation Packer Party

We will host a Volunteer Appreciation Packer Party on Sunday, November 12 in the Holy Family Hall following the 10:00 am Mass. We want to celebrate all of the volunteers from all of our sites. If you volunteer in any capacity at the parish, be it as an Usher, Choir Member, Catechist, or with lawn care or bringing Communion to the homebound, we want to celebrate you and your family! We will have a main dish, snacks, and soda available and the Packer vs. Steelers Game playing on the large wall screen in the hall. Door prizes will be drawn at half-time. Come for the fun and encourage other volunteers to join you! Please RSVP by calling (920) 921-0580 by November 9.

Volunteers needed for Living Nativity

Our Living Nativity will return on Sunday, December 3 to Holy Family. To power this beautiful retelling of the Nativity story, we are in need of volunteers to take on various roles including: assisting in building the set, moving pews, setting up risers, cleaning up, and participating in the Nativity as a shepherd, angel, or other biblical character. If you are interested in assisting, please contact Eva Thelen-Dunphy at the Parish Office at ethelen@hffdl.org or (920) 921-0580 ext. 202. To learn more about the roles, please visit hffdl.org/nativity.

Travel with Holy Family to Women of Christ Conference

Women are invited to join their fellow parishioners on the Holy Family Bus Trip to the Women of Christ Conference on Saturday, Nov. 18. To learn more and register, please visit hffdl.org/women.

Catholic Did You Know?

Beginning this week, you will have a chance to learn a little more about the Catholic Church with our "Did You Know?" series, which will appear weekly in our *Good News* email! Each "Did You Know?" will share a fact about our faith or Church history. This week's fact focuses on the caring nature of the Catholic Church: In terms of institutions, the Catholic Church provides the most assistance around the globe through its more than 140,000 institutions of education, 22,000 clinic and hospitals, and 10,000 orphanages, according to the Catholic Herald. To keep up with these facts, you can sign up to receive *The Good News* emails at hffdl.org/the-good-news/.

Monday, October 23

St. Mary (SM) 12:10 pm: Marjorie Goelz <u>Tuesday, October 24</u>

Hala Danilla (HE)

Holy Family (HF) 7:00 am: Fr. Ed Sippel

- The Living & Deceased Members of the Terry & Sue Neumann Family
- John Theis (Anniversary)
- Damian, Samara, Nevin & Dallas Harris and Eternal Rest for Kimosha Harris
- For the Conversion of Fond du Lac
- The Living & Deceased Members of the Ray & Elfrieda Pickart Family
- For the people of Israel

<u>Wednesday, October 25</u>

SM 12:10 pm: Ella Grace Ford

Thursday, October 26

HF 7:00 am: Sandy Will (Anniversary) **Presentation (P) 7:30 pm:** Bob DeGuire, Bill

DeGuire (De-Gear), Henrietta Bailey & Jack

Friday, October 27

HF 7:00 am: Tom Smet (Anniversary)

Saturday, October 28

P 8:00 am: David Duley

Saint Peter (SP) 4:00 pm: The Living & Deceased of William & Arlene Nett

Mass Intentions

Saturday, October 28 continued

HF 4:00 pm: John Klapperich and Roger Drew & Family

Sacred Heart (SH) 4:00 pm: Dorothy & Mike Kearns 50th Wedding Anniversary

Sunday, October 29

SH (Spanish) 7:00 am: For the Parishioners SM 7:15 am: Bernard Vander Sanden HF 8:00 am: Ann Sadowki (Anniversary), Alysa Sadowski, and Victor & Francis Schneider

SP 8:30 am: Lillian Wagner-Kraus

SH 9:00 am: Lucille Kaslauskas & Family

P 10:00 am: Jack Webb

ORS 10:00 am: Betty Towne for 96 Years of Life HF 10:00 am: Cyril Bertram

Terry Neumann

- Richard & Isabelle Schingen
- The Living & Deceased of the Krebsbach & Wilhelm Families
- Bill (Anniversary) & Catharine Nuss
- The Mike & Julie Ernst Family and the Tom & Jennifer Arbogash Family
- Debbie Thome-True

SH 11:00 am: Rich V. Thompson, Richard L. Thompson, David & Dorothy Snider, and Dave & Don Snider

HF(Spanish) 12:00 pm: For the Parishioners

A letter from your Holy Family Priest | Incense in the Liturgy

The Church considers incense as an image of the prayers of the faithful rising to Heaven. The symbolism is mentioned in Psalms 141:2: "Let my prayer be counted as incense before you, and the lifting up of my hands as an evening sacrifice." At the same time in the Gospel according to Saint Luke, at the beginning of his Gospel, he talks about the birth of John the Baptist and writes: "Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Them there appeared to him an angel of the Lord, standing at the right side of the altar of the incense (Luke 1:8–11)."

On the other hand, incense is a sacramental, used to sanctify, bless, and venerate. The smoke of incense is a symbol of the mystery of God himself. This is why as the incense rises, the image and smell express the sweetness of Our Lord's presence and reinforces how the Mass is linked to Heaven and Earth, ending in the very presence of God. In this context, the smoke of incense also symbolizes the intense faith that should fill us and its fragrance evokes Christian virtue.

Therefore, incense takes us into the mystery of God. Let us remember Leviticus 16:12-13 to understand it better: "He shall take a censer full of coals of fire from the altar before the Lord, and the two handfuls of crushed sweet incense, and he shall bring it inside the curtain, and put the incense of the fire before the Lord, that the cloud of the incense may cover the mercy seat that is upon the covenant..." In this context, the smoke of the incense covers (at the Holy Mass) - the altar with the offerings. This makes us remember that what we see goes beyond what we see: we see bread and wine, but in reality, it is the Body and Blood of Christ. We see "something", but what we do not see is even bigger and unimaginable. And the smoke of incense evokes that reality "of the mystery of God."

The General Instruction of the Roman Missal (GIMR) allows the use of incense at various times during the Mass. In numbers 276 and 277, it explains how incense should be taken during the Holy Eucharist. In IGMR 276 and Caeremoniale episcoporum number 84 they express the following: Incensation expresses reverence and prayer, as indicated in Sacred Scripture (cf. Ps 140, 2; Rev 8, 3). In this context, it is important to highlight that there are different times during the Mass in which incense can be used: 1) during the entrance procession, 2) at the beginning of the Mass, to incense the altar, 3) before the proclamation of the Gospel; 4) In the preparation of the gifts, when they are on the altar, to incense the offerings, the cross, the altar, the priest and, the people.

In addition, incense is used at funerals both in the Church with the coffin and in the cemetery. It is used on Holy Thursday when the Blessed Sacrament is exposed. And during the Easter Vigil, five grains of incense are placed in the Easter Candle.

In the book of Exodus, God commands Moses to build an altar to burn incense: "You shall make an altar on which to offer incense; you shall make it of acacia wood (Ex 30:1)." God also orders him how to burn the incense: "You shall place it in front of the curtain that is above the ark of the covenant, in front of the mercy seat that is over the covenant, where I will meet with you. Aaron shall offer fragrant incense on it; every morning when he dresses the lamps he shall offer it, and when Aaron sets up the lamps in the evening, he shall offer it, a regular incense offering; or a grain offering before the Lord throughout your generations (Ex 30:6-8)."

Thus, let's see what the book of Revelation 8:3-4 says about incense in the heavenly liturgy: "another Angel with a golden censer came and stood next to the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne." Consequently, incense brings heavenly reality to earthly reality. Indeed, the use of incense has deep roots within the Holy Scriptures and in the Tradition of the Catholic Church.

-Fr. Pedro Ruiz

PLAY SOCCER AT WOJTYLA DAY

All high-school age boys are invited to take part in the Archdiocese of Milwaukee's Wojtyla Day at St. Francis de Sales Seminary in Milwaukee from 9:00 am to 3:00 pm on Saturday, October 28. The day will include a day-long soccer tournament, lunch, and Mass.

To register, please visit thinkpriest.org/events

OUR DEARLY DEPARTED

May his soul, and the souls of the faithful departed, through the mercy of God, rest in peace:

Thomas Laudolff

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